

CPA

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Abbreviations – Sigles

S : Speaker / Conférencier-conférencière
Full paper submission: maximum of **25 minutes**
Soumission texte intégral : maximum de **25 minutes**
C : Commentator / Commentateur-commentatrice
Maximum : 10 minutes
S : Speaker / Conférencier-conférencière
Abstract submission: maximum of **20 minutes**
Soumission de résumé : maximum de **20 minutes**
P : Chair / Président - présidente
R : Respondent / Réponses de l'auteur-auteure
O : Organiser / Organisateur-organisatrice

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Please note: Speakers will not be allowed time for formal replies to commentators.

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Avis : Aucun temps de réponse formelle au commentateur / à la commentatrice n'est réservé pour le conférencier / la conférencière.

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Canadian Philosophical Association
Association canadienne de philosophie

59th Annual Congress — 59^e Congrès annuel

University of Ottawa
Université d'Ottawa

May 31 – June 3, 2015 — 31 mai – 3 juin 2015

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CPA

SUNDAY, MAY 31, 2015

UNIVERSITY OF OTTAWA / UNIVERSITÉ D'OTTAWA

DIMANCHE, LE 31 MAI 2015

ACP

	MRT 015	MRT 211	MRT 212	MRT 219	MRT 221	MRT 251	MRT 252	MRT 256
9 : 00 10 : 00	<i>THE CPA'S</i> PHILOSOPHY IN THE SCHOOLS PROJECT LE PROJET DE LA PHILOSOPHIE DANS LES ÉCOLES DE L'ACP	<i>Kant's Anti-mystical Theory</i> <i>of Symbolic Representation</i> S: A. Westra (Montréal) C: R. Chaplin (SFU/UCSD) P: C. Li (Western)	JOINT SESSION SESSION CONJOINTE ACPA – CSWIP <i>Vulnerability-As-Universal?</i> <i>Disability, Autonomy, and</i> <i>Lived Body Difference</i>	SYMPOSIUM <i>L'unité de la conscience :</i> <i>perspectives historiques et</i> <i>contemporaines</i> O: D. Courville (UQÀM) O: J.-C. Pelland (UQÀM)	<i>Internet Dating:</i> <i>Challenges to Love and</i> <i>Personal Identity</i> S: G. Foster (WLU) C: M. Young (Keyano College) P: D. Taylor (John Carroll)	<i>Partiality's</i> <i>Negative Analogue</i> S: J. Brandt (Toronto) C: S. Woodcock (Victoria) P: V. Panitch (Carleton)	<i>Rejecting</i> <i>Russellian Radicalism</i> S: D. Melamedoff (Toronto) C: J. Spencer (Wisconsin – Milwaukee) P: C. Tillman (Toronto)	<i>Saturation and Reduction</i> <i>between Phenomenology</i> <i>and Hermeneutics</i> S: M. Kennel (Waterloo) C: C. Perrin (FNRS / Louvain) P: J. Reid (Ottawa)
10 : 15 11 : 15	<i>Critical Curricula</i> O: A. Scarfe (Winnipeg) N. Tanchuk (Manitoba) M. Forrest (Mount Saint Vincent) M. Ingham (Ottawa) L. Bialystok (OISE – Toronto) S. Cashmore (OISP – Toronto) A. Scarfe (Winnipeg)	<i>Hedonism and Akrasia:</i> <i>The Unity of Plato's</i> <i>Protagoras</i> S: C. Li (Western) C: C. Barry (Ottawa) P: J. Thorp (Western)	O: C. Maloney (Toronto) E. A. Parker (Towson) J. St. Pierre (Alberta) J. Dryden (Mt. Allison) A. Jaarsma (Mt. Royal) <i>A light lunch will follow.</i>	D. Fisette (UQÀM) D. Courville (UQÀM) P. Poirier (UQÀM) J.-C. Pelland (UQÀM)	<i>The Loss of the Self in</i> <i>Foucault and Contemporary</i> <i>Pentecostalism</i> S: R. Amironesei (California – San Diego) S: J. Bialecki (Edinburg) C: D. Taylor (John Carroll) P: G. Foster (WLU)	<i>Medical Need, Equality,</i> <i>and Uncertainty</i> S: L. Horne (Toronto) C: V. Panitch (Carleton) P: S. Woodcock (Victoria)	<i>Full-on Stating</i> S: R. Stainton (Western) C: A. Atkins (SFU) P: D. Melamedoff (Toronto)	<i>Tragédie, comédie et</i> <i>terreur: une mise-en-garde</i> <i>hégélienne</i> S: J. Reid (Ottawa) C: D. Plourde (Laval) P: C. Perrin (FNRS / Louvain)
11 : 30 12 : 30		<i>Aristotle and the</i> <i>Tyranny of Nature</i> S: J. Thorp (Western) C: C. Byrne (STFX) P: A. Westra (Montréal)	<i>Un léger déjeuner suivra.</i>		<i>Onto-théo-logie</i> <i>héralitéenne</i> S: A. Cantin-Brault (Saint-Boniface) C: A. Larivée (Carleton) P: P. Ouellette (Sherbrooke)	<i>Freedom of Association</i> <i>and Immigration Policy</i> S: A. Macleod (Queen's) C: D. MacKay (UNC – Chapel Hill) P: L. Horne (Toronto)	<i>A Tale of Two Pluralisms:</i> <i>Why Science Needs</i> <i>Metaphysics</i> S: J. Shaw (Western) C: I. McDonald (Manitoba) P: J. Spencer (Wisconsin – Milwaukee)	<i>Strong Enough:</i> <i>Nietzsche on Freedom,</i> <i>Agency, and Responsibility</i> S: S. Hulbert (Calgary) C: I. Haji (Calgary) P: M. Kennel (Waterloo)

LUNCH / DÉJEUNER

14 : 00 15 : 00	SYMPOSIUM <i>Karl Löwith, interprète</i> <i>de la philosophie allemande</i> O: M. Béland (Collège Edouard-Montpetit – Longueuil / CCEAE) O: D. Tanguay (Ottawa)	SYMPOSIUM <i>The Heterogeneity</i> <i>of Mental Particulars :</i> <i>Shifts in the Ontology of</i> <i>Cognitive Science and the</i> <i>Philosophy of Mind</i> O: M. Marler (Western)	SYMPOSIUM <i>Russellian Monism,</i> <i>Explanation, and the</i> <i>Metaphysics of</i> <i>Consciousness</i> O: I. Shani (Kyung Hee) O: L. Dempsey (Kwantlen)	<i>Luck, Compatibilism,</i> <i>and Libertarianism</i> S: I. Haji (Calgary) C: M. Richey (Rochester) P: K. Blanchette (Rochester)	<i>Moral Responsibility</i> <i>and the Limits of</i> <i>Self-Assessment</i> S: M. Doucet (Waterloo) C: A. DeForge (Duke) P: M. Scarfone (McGill)	<i>Un aperçu</i> <i>de l'opposition socratique</i> <i>à la démocratie athénienne</i> S: P. Ouellette (Sherbrooke) C: E.Z. Filotas (McGill) P: J. Reid (Ottawa)	<i>Mental Illness and</i> <i>Illocutionary Disabling</i> S: D. McChesney (Waterloo) C: J. Atytalla (Ottawa) P: R. Stainton (Western)	<i>An Essay on Weil's</i> <i>Notion of Reading</i> S: W. Heiti (University of King's College) C: D. Checkland (Ryerson) P: S. Hulbert (Calgary)
15 : 15 16 : 15	J. Reid (Ottawa) M.-A. Beauséjour (Ottawa) A. Simard (Montréal) M. Béland (Collège Edouard-Montpetit – Longueuil) D. Tanguay (Ottawa)	M. Clarke (Concordia) F. Egan (Rutgers) E. Machery (Pittsburgh) R. Samuels (Ohio State) G. Beaulac (Yale)	A. Bailey (Guelph) L. Dempsey (Kwantlen) L. Roelofs (Toronto) D. Ryder (UBC – Okanagan) I. Shani (Kyung Hee)	<i>The Methodological</i> <i>Inadequacy of 'Free Range'</i> <i>Metaphysics</i> S: A. Bryant (CUNY) C: K. Blanchette (Rochester) P: K. Keller (Rochester)	<i>Apprehended at Birth:</i> <i>A Look at Loss and</i> <i>Responsibility in Adoption</i> S: A. Van Arragon (Guelph) C: O. Csaszar (Guelph) P: V. Arsiradam (Western)	<i>A Computational Model for</i> <i>the Explanation of Fallacies</i> <i>in Logical Reasoning</i> S: S. Robert (UQÀM) S: J. Brisson (UQÀM) C: K. Peacock (Lethbridge) P: K. Loughheed (Monash)	<i>Demonstratives,</i> <i>Uniqueness,</i> <i>and Definiteness</i> S: R. Doran (Regina) C: R. Stainton (Western) P: M. Arseneault (SUNY – New Paltz)	<i>The Possibility of Intrinsic</i> <i>Teleology in Kant:</i> <i>From Blumenbach to Varela</i> S: A. Wilks (Acadia) C: N. Dunn (SFU / McGill) P: A. Westra (Montréal)
16 : 30 17 : 30		<i>Chair:</i> M. Marler (Western)		<i>Can Neo-Fregeans Believe</i> <i>that Numbers Are</i> <i>Spatially Located?</i> S: J. Davies (Toronto) C: K. Keller (Rochester) P: M. Richey (Rochester)	<i>Is the Past Normatively</i> <i>Relevant in the Present?</i> S: M. Scarfone (McGill) C: V. Arsiradam (Western) P: M. Doucet (Waterloo)	<i>Quantitative Justification</i> <i>and the Vagueness</i> <i>of "Knowledge"</i> S: D. Olson (Rochester) C: K. Loughheed (Monash) P: J. Brisson (UQÀM)	<i>Metaphor and</i> <i>Modal Knowledge</i> S: M. Arseneault (SUNY – New Paltz) C: L. McKeown (New School for Social Research) P: R. Doran (Regina)	<i>Transparency and</i> <i>Reasons for Belief</i> S: B. Wald (Toronto) C: L. Cassell (Massachusetts at Amherst) P: W. Heiti (University of King's College)

17:30 to 18:30 — Presidential Address — Morisset 212 — Allocution présidentielle — 17h30 à 18h30

Abstracts — www.acpcpa.ca — Résumés

CPA

MONDAY, JUNE 1, 2015

UNIVERSITY OF OTTAWA / UNIVERSITÉ D'OTTAWA

LUNDI, LE 1 JUIN 2015

ACP

	MRT 015	MRT 211	MRT 212	MRT 219	MRT 221	MRT 251	MRT 252	MRT 256
9 : 00 10 : 00	SYMPOSIUM <i>Physicalism, Platonism, and Fundamentality</i> O: S. Cowling (Denison) O: K. Trogdon (Virginia Tech.)	JOINT SESSION SESSION CONJOINTE ACPA – NASSP BOOK PANEL TABLE RONDE AUTOUR D'UN LIVRE Sue Campbell's <i>Our Faithfulness to the Past: The Ethics and Politics of Memory</i> de Sue Campbell O: C. Lowry (Waterloo) O: C. Koggel (Carleton)	JOINT SESSION SESSION CONJOINTE <i>Dialogue / CJP</i> PHILOSOPHY IN CANADA SERIES / SÉRIE <i>PHILOSOPHIE AU CANADA</i> <i>Philosophy of Biology in Canada</i> <i>Philosophie de la biologie, au Canada</i> O: F. Bouchard (Montréal)	<i>Dodd on the Causal Efficacy of Abstracta</i> S: T. Juvshik (McGill) C: C. Tillman (Manitoba) P: W. Cray (Grand Valley)	<i>Temptation, Regret, and Risk-Taking</i> S: J. Thoma (Toronto) C: E. Shupe (Rutgers) P: J. Smith (Toronto)	<i>In Demand: Is There an Ethical Way to Increase the Kidney Supply?</i> S: O. Schuman (York) C: K. Churchill (Carleton) P: B. Hoffmaster (Western)	<i>What's at the Centre of my Field of Experiences?</i> S: M. Fortney (Toronto) C: J. Cumby (York) P: D. Moore (Trent)	<i>The Coherence of Scepticism and Relativism</i> S: S. Bland (Western) C: A. Ferrant (DSPT – Berkeley) P: K. Kraay (Ryerson)
10 : 15 11 : 15	S. Cowling (Denison) M. McSweeney (Princeton) K. Trogdon (Virginia Tech) J. Wang (Stanford)	R. Jacobsen (WLU) C. Koggel (Carleton) A. Shotwell (Carleton) S. Sunga (Justice Canada)	G. McOuat (U. of King's College) F. Bouchard (Montréal) L. Gannett (Saint Mary's) M. Barker (Concordia) R. Wilson (Alberta)	<i>Laughing at Immoral Jokes</i> S: C. Shirreff (Western) C: M. Winsby (Western) P: R. MacIntosh (Western)	<i>Transformative Experience and the Role of Revelation</i> S: E. Shupe (Rutgers) C: J. Smith (Toronto) P: J. Thoma (Toronto)	<i>The Old Paternalism, the New Paternalism, and the Sway of Rational Persuasion</i> S: B. Hoffmaster (Western) C: T. Calder (Saint Mary's) P: E. Soifer (Regina)	<i>The Necessity Argument for the Causal Exclusion Principle</i> S: D. Moore (Trent) C: D. Rocheleau-Houle (York) P: P. Moosavi (Toronto)	<i>Kant: Apperception and Dark Representations</i> S: A. Brook (Carleton) C: C. Marshall (Washington) P: K. Kraay (Ryerson)
11 : 30 12 : 30				<i>How Social Experience Affects Innate Theory of Mind Development</i> S: E. Westra (Maryland at College Park) C: R. MacIntosh (Western) P: M. Winsby (Western)	<i>Lost in the Multiverse</i> S: Y. Benetreau-Dupin (Western) C: D. McPike (Ottawa) P: E. Shupe (Rutgers)	<i>Why Hazing is Immoral</i> S: N. Dixon (Alma College) C: E. Soifer (Regina) P: T. Calder (Saint Mary's)	<i>On the Relevance of Evolutionary Biology to Ethical Naturalism</i> S: P. Moosavi (Toronto) C: D. Killoren (Coastal Carolina Univ.) P: M. Fortney (Toronto)	<i>Community-Oriented Anti-Revisionism</i> S: K. Kraay (Ryerson) C: A. Edmonds (Michigan) P: Armstrong (Michigan)

LUNCH / DÉJEUNER

14 : 00 15 : 00	SYMPOSIUM <i>Attention and Action: The Work of Hannah Arendt and Simone Weil</i> O: W. Heiti (Dalhousie)	SYMPOSIUM <i>Methodology and Metaphysics in Leibnitz's Theodicy</i> O: C. Armstrong (Michigan)	JOINT SESSION SESSION CONJOINTE ACPA – CSA SYMPOSIUM <i>New Work in the Metaphysics of Performance</i> O: W. Cray (Grand Valley State) D. Davies (McGill) C. Tillman (Manitoba) W. Cray (Grand Valley State)	<i>Les numéraux avant les nombres?</i> S: J.-C. Pelland (UQÀM) C: J.-J. Rousseau (Toronto) P: L. Roelofs (Toronto)	<i>Luther's Foreknowledge Argument Reconsidered</i> S: A. Kraal (Calgary) C: L. Groarke (StFX) P: L. Teeninga (Ryerson)	<i>Fair Subject Selection and Susceptibility to Risk</i> S: D. MacKay (North Carolina at Chapel Hill) C: M. Graham (Western) P: M. Sharp (McMaster)	<i>Empirical Vindication of Moral Luck</i> S: V. Kumar (Michigan) C: T. Lopez (Hamilton College) P: G. Koehn (Huron Univ. College)	<i>Defending the Armchair without Intuitions</i> S: B. Beasley (Calgary) C: D. Matheson (Carleton) P: L. Cassell (Massachusetts at Amherst)
15 : 15 16 : 15	S. Bourgault (Ottawa) S. Burns (Dalhousie) S. Cloutier (Saint-Paul) R. Dolgoy (Oxford) B. Hindmarsh (U. of King's College) <i>Chairs:</i> W. Heiti (Dalhousie)	A. Harmer (California – Riverside) C. Leduc (Montréal) D. Scott (Victoria) C. Armstrong (Michigan)		<i>Modesty Is Not a Virtue</i> S: S. Weaver (Waterloo) S: M. Doucet (Waterloo) S: J. Turri (Waterloo) C: A. Livadaru (UQÀM) P: E. Westra (Maryland at College Park)	<i>Divine Hiddenness, Greater Goods, and Accommodation</i> S: L. Teeninga (Ryerson) C: A. Brigham (Ottawa) P: L. Groarke (St.FX) (Saint-Boniface)	<i>Cognitive-Based Therapy to Combat Mental Health Stigma</i> S: M. Sharp (McMaster) C: Z. Way (Ryerson) P: M. Graham (Western)	<i>Creativity, Fundamentality, and Life's Meaning</i> S: D. Matheson (Carleton) C: G. Koehn (Huron Univ. College) P: V. Kumar (Michigan)	<i>Updating on (Partly True) Demonstratives</i> S: L. Cassell (Massachusetts at Amherst) C: R. MacIntosh (Western) P: B. Beasley (Calgary)
16 : 30 17 : 30				<i>Amodal Mind Perception: Combining Inferentialism and Perceptualism</i> S: L. Roelofs (Toronto) C: D. Matheson (Carleton) P: S. Weaver (Waterloo)	<i>La poésie et les dieux : pour une pratique fondatrice de l'être</i> S: E. Bonneau (Laval) C: A. Cantin-Brault (Saint-Boniface) P: J.-J. Rousseau (Toronto)	<i>Aristotelian Empeiria</i> S: S. Morais (Western) C: P. Biondi (Sudbury) P: C. Li (Western)	<i>Rape Culture in Evolutionary Biology</i> S: O. Csaszar (Guelph) C: C. Fehr (Waterloo) P: D. Killoren (Coastal Carolina Univ.)	<i>Picture Theory and General Propositional Form</i> S: C. Barry (Ottawa) C: J. Davies (Toronto) P: R. MacIntosh (Western)

17:00 to 19:00 — University of Ottawa President's Reception — 90, rue Universit  / 90 University Private — R ception du Recteur de l'Universit  d'Ottawa — 17h00   19h00

Abstracts — www.acpcpa.ca — R sum s

	MRT 212
9 : 00 10 : 00	NON-TENURED PROFESSOR, LECTURER, SESSIONAL ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E SANS PERMANENCE, CHARGÉ-E DE COURS <i>The Value of Neutral Experience</i> S: H. Nye (Alberta) C: T. Hurka (Toronto) P: F. Bouchard (Montréal)
10 : 15 11 : 15	TENURED PROFESSOR ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E AGRÉGÉ-E <i>Reticence, Responsibility, and Climate Science</i> S: K. Peacock (Lethbridge) C: S. Linqvist (Guelph) P: F. Bouchard (Montréal)
11 : 30 13 : 00	CANADIAN JOURNAL OF PHILOSOPHY DISTINGUISHED LECTURE Jennifer Hornsby (Birkbeck College – University of London) <i>Infinitives in Practical Thought</i>

LUNCH / DÉJEUNER

	MRT 015	MRT 211	MRT 212	MRT 219	MRT 221	MRT 251	MRT 252	MRT 256
14:00 14:40	ROUNDTABLE <i>Canadian Environmental Philosophy</i> O: J. Welchman (Alberta)	<i>Modality as a Window into Cognition</i> S: A. Atkins (SFU) P: P. Shirreff (Michigan)	BOOK PANEL TABLE RONDE AUTOUR D'UN LIVRE Thomas Hurka's <i>British Ethical Theorists from Sidgwick to Ewing</i> de Thomas Hurka	<i>Economics, Love, and the Problem of Altruistic Preferences</i> S: P. Marino (Waterloo) P: S. Cowling (Denison)	<i>Les bases de l'égalité humaine</i> S: J.-C. Lachapelle (Cégep de l'Outaouais) P: L. Derome (Montréal)	<i>Experimental Philosophy and Internalism: Evidence for the Minimalist Program</i> S: N. McGinnis (Western) P: J. Flynn (MUN)	<i>Rawls, Pogge, and the Distributive Principle in the Society of Peoples</i> S: D. Wiens (Dalhousie) P: M. Ramsay (Acadia)	<i>Happiness and Teleology in Foot's "Natural Goodness"</i> S: H. Russell (Toronto) P: B. Chambliss (Arizona)
14:55 15:35	A. Létourneau (Sherbrooke) K. Norlock (Trent) A. Brook (Carleton) B. Williston (WLU)	<i>'Should', Probability, and Normalcy</i> S: P. Shirreff (Michigan) P: M. McCullagh (Guelph)	O: S. Brennan (Western) O: A. Skelton (Western) S. Stroud (McGill) T. Bieber (Western) A. Skelton (Western)	<i>Perception beyond Object Perception</i> S: L. Kuhle (Illinois State) P: A. Levey (Calgary)	<i>Islamophobia and Epistemologies of Ignorance</i> S: R. Akhbari (Alberta) P: S. Hey (McGill)	<i>A Duty to Adopt: For Whom?</i> S: V. Arsiradam (Western) P: N. McGinnis (Western)	<i>Les explications physiologiques de l'intelligence chez Aristote</i> S: L. Derome (Montréal) P: J.-C. Lachapelle (Cégep de l'Outaouais)	<i>Climate Change and Responsibility</i> S: T. Isaacs (Western) P: H. Russell (Toronto)
15:45 16:25		<i>Scare-quoting and Asserting</i> S: M. McCullagh (Guelph) P: A. Atkins (SFU)	Author: T. Hurka (Toronto) Chair: V. Ignieski (McMaster)	<i>Race, Gender and Moral Community in Hume</i> S: A. Levey (Calgary) P: L. Kuhle (Illinois State)	<i>Duhem's Solution and Scientific Heuristics</i> S: S. Hey (McGill) P: R. Akhbari (Alberta)	<i>Philosophy and Clinical Ethics</i> S: J. Flynn (MUN) P: V. Arsiradam (Western)	<i>Wrongful Pregnancy and Child-Rearing Costs</i> S: M. Ramsay (Acadia) P: D. Wiens (Dalhousie)	<i>Social Regulation and Responsibility for Biased Action</i> S: B. Chambliss (Arizona) P: T. Isaacs (Western)

17:00 to 19:00 — **Annual General Meeting** — MRT 212 — **Assemblée générale annuelle** — 17h à 19h19:30 to 21:30 — **CPA Reception** — Father & Sons; 112 ½ rue Osgoode Street — **Réception de l'ACP** — 19h30 à 21h30**Abstracts — www.acpcpa.ca — Résumés**

	MRT 015	MRT 211	MRT 212	MRT 219	MRT 221	MRT 251	MRT 252	MRT 256
9 : 00 10 : 00	BOOK PANEL TABLE RONDE AUTOUR D'UN LIVRE Corey Dyck's <i>Kant and Rational Psychology</i> de Corey Dyck	SYMPOSIUM <i>The Epistemology of Religious Disagreement</i> O: K. Kraay (Ryerson) O: K. Lougheed (Monash) M. Bergmann (Purdue) J. Pittard (Yale) J. Matheson (North Florida) K. Lougheed (Monash)	SYMPOSIUM <i>Philosophical Reflections on Ethical Eating</i> O: T. Isaacs (Western) C. Bailey (Montréal) A. Fenton (Fresno State) T. Isaacs (Western) C. Taylor (Alberta) <i>Chair:</i> A. Shotwell (Carleton)	<i>Reply to Samantha Brennan</i> S: X. Selene (Ind. Scholar) C: C. Fehr (Waterloo) P: K. Akins (SFU)	<i>Kinds and Category Cognition</i> S: H. MacIntyre (Lethbridge) C: T. Juvshik (McGill) P: A. Sullivan (MUN)	SYMPOSIUM <i>On the Possibility of Canadian Pragmatism</i> O: S. Dieleman (Dalhousie)	<i>Cartesian Prejudice and Critique of Gender in Poullain de la Barre</i> S: A. Schmitter (Alberta) C: M. Dean (Georgetown) P: F. Schick (Western)	<i>Beyond the First Nations Property Ownership Act</i> S: R. Hamilton (Winnipeg) S: S. Tomsons (Winnipeg) C: L. Mayer (Brandon) P: E. Bonneau (Laval)
10 : 15 11 : 15	O: C. Dyck (Western) C. Dyck (Western) A. Brook (Carleton) S. Edgar (St. Mary's) C. Marshall (Washington)			<i>A New Perspective on the Phenomenology of Colour Vision</i> S: K. Akins (SFU) S: M. Hahn (SFU) C: M. Fortney (Toronto) P: C. Fehr (Waterloo)	<i>Causation and the Normative Placement Problem</i> S: S. Siriwardena (Cambridge, UK) C: M. Hejazi (Saint Paul) P: H. MacIntyre (Lethbridge)	H. Jackman (York) K. Bromhall (Guelph) S. Dieleman (Dalhousie)	<i>Why Epistemic Oppression Matters</i> S: J. Epp (Western) C: I. Apostolova (Dominican Univ. Coll.) P: A. Schmitter (Alberta)	<i>An Argument against Slavery in the Republic</i> S: J. Gonda (York – Glendon) C: C. Barry (Ottawa) P: L. Mayer (Brandon)
11 : 30 12 : 30				<i>How to Decompose the Mind</i> S: V. Bergeron (Ottawa) C: J. Wright (Western) P: M. Hahn (SFU)	<i>Evaluating Cancellability</i> S: A. Sullivan (MUN) C: A. Auch (Dalhousie) P: S. Siriwardena (Cambridge, UK)	<i>Metadiscursive and Discourse-Level Information Structure</i> S: M. Hyska (Texas – Austin) C: P. Shirreff (Michigan) P: V. Kumar (Michigan)	<i>Egocentric Bias and Epistemic Privilege</i> S: F. Schick (Western) C: R. Akhbari (Alberta) P: J. Epp (Western)	<i>Intitulé officiel et traduction officinale. De la moitié d'un titre de Heidegger</i> S: C. Perrin (FNRS / Louvain) C: E. Bonneau (Laval) P: G. Moyal (York – Glendon)

LUNCH / DÉJEUNER

14:00 14:40	<i>THE CPA'S EQUITY COMMITTEE</i> LE COMITÉ DE L'ÉQUITÉ DE L'ACP	<i>Kant on Cosmological Unity and the Unity of Space</i> S: D. Heide (SFU) P: C. Dyck (Western)	SYMPOSIUM <i>Philosophie pratique entre critique et idéaux / Practical Philosophy between Critique and Ideals</i>	<i>The Epistemology of Logic: What Now?</i> S: P. Philie (Ottawa) P: E. Guindon (Yale)	<i>A Phenomenology Examination of Body Integrity Identity Disorder</i> S: Z. Way (Ryerson) P: J. Maxwell (Western)	<i>La morale de Hobbes : relative ou absolue?</i> S: S. Malinowski-Charles (UQTR) P: S. Arnaud (UQÀM)	<i>Russell on Memory</i> S: I. Apostolova (Dominican Univ. College) P: A. Falbo (SFU)	<i>A Right to Sharing Culture</i> S: J. Nielsen (Queen's) P: M. Singamsetty (Ottawa)
14:50 15:35	<i>Racial Injustice Inside and Outside of Philosophy</i> O: J. Dryden (Mt. Allison) S. Sikka (Ottawa) C. Jeffers (Dalhousie) D. James (Dayton)	<i>Varieties of Academic Skepticism in Early Modern Philosophy</i> S: M. Hickson (Trent) P: B. Stoyles (Trent)	O: A. Létourneau (Sherbrooke) O: A. Duhamel (Sherbrooke) J.-C. Billier (Paris IV Sorbonne)	<i>Structuralism and (Meta)Mathematical Disagreement</i> S: K. Kuhl (Toronto) P: M. Toye (York)	<i>Biosemanatics Revised</i> S: F.-I. Banville (Western) P: Z. Way (Ryerson)	<i>The Prospective Stance: Reactive Attitudes toward Developing Moral Agents</i> S: M. Winsby (Western) P: V. Igeski (McMaster)	<i>An Expressivist Response to Matthew Boyle</i> S: S. Blackwood (MUN – Grenfell) P: I. Apostolova (Dominican Univ. College)	<i>Overcoming a Rawlsian Liberal Impasse</i> S: M. Singamsetty (Ottawa) P: R. Hamilton (Winnipeg)
15:45 16:25		<i>L'arrière-plan aristotélicien du cogito</i> S: G. Moyal (York – Glendon) P: M. Hickson (Trent)	R. Talisse (Vanderbilt) A. Létourneau (Sherbrooke) A. Duhamel (Sherbrooke) M.-A. Ricard (Laval) N. Bernier (Sherbrooke) C. Dierckx (Sherbrooke)	<i>Liar-like Paradoxes in Languages without Semantic Predicates?</i> S: E. Guindon (Yale) P: P. Philie (Ottawa)	<i>Ethics and Attention: Ecological and Devotional Attention in Jan Zwicky</i> S: J. Maxwell (Western) P: E. Paquette (York)	<i>Emotional Access in Autism</i> S: S. Arnaud (UQÀM) P: S. Malinowski-Charles (UQTR)	<i>The Epistemic Force of Counterfactual Philosophers</i> S: A. Falbo (SFU) P: S. Blackwood (MUN – Grenfell)	<i>An Ontological Shift in Christian Demonology</i> S: S. O'Neill (MUN) P: E. Angelova (Concordia)
16 :40 17 :20	<i>Moral Realism, Moral Properties and Causality</i> S: D. Rocheleau-Houle (York) P: S. Sikka (Ottawa)	<i>βίος in Aristotle's Biology</i> S: B. Stoyles (Trent) P: D. Heide (SFU)		<i>The Relational Voice in the Work of Merleau-Ponty</i> S: M. Toye (York) P: K. Kuhl (Toronto)	<i>The Anti-Humanist Humanism of Sylvia Wynter</i> S: E. Paquette (York) P: F.-I. Banville (Western)	<i>Global Poverty and Individual Responsibility</i> S: V. Igeski (McMaster) P: S. Malinowski-Charles (UQTR)	<i>The Problem of Exclusion for Deliberative Democracy</i> S: S. Dieleman (Dalhousie) P: J. Nielsen (Queen's)	<i>Deleuze "after" Kristeva: Affective Genesis and the Potential for Critique</i> S: E. Angelova (Concordia) P: S. O'Neill (MUN)

EVENTS / ÉVÉNEMENTS

Sunday, May 31st – dimanche 31 mai :

9:00 – 12:30: Morisset 212

Joint Session / Session conjointe – ACP/CPA – CSWIP

Vulnerability-As-Universal? Disability, Autonomy, and Lived Body Difference

17:30 – 18:30: Morisset 212

Presidential Address / Allocution présidentielle

Frédéric Bouchard (Montréal)

*Subventions, classements et autres victimes scientométriques
Grants, Damned Ranks, and Scientometrics*

Monday, June 1st – lundi 1^{er} juin :

9:00 – 12:30: Morisset 211

Joint Session / Session conjointe – ACP/CPA – NASSP

Sue Campbell's *Our Faithfulness to the Past: The Ethics and Politics of Memory*

9:00 – 12:30: Morisset 212

Joint Session / Session conjointe – ACP/CPA / Dialogue – CJP

PHILOSOPHY IN CANADA SERIES / SÉRIE LA PHILOSOPHIE AU CANADA

Philosophy of Biology in Canada / La philosophie de la biologie au Canada

14:00 – 17:30: Morisset 212

Joint Session / Session conjointe – ACP/CPA – CSA

New Work in the Metaphysics of Performance

Tuesday, June 2nd – mardi 2 juin :

11:30 – 13:00 Morisset 212

Joint Session / Session conjointe – ACP/CPA - CJP – The CJP Distinguished Lecture

Infinitives in Practical Thought

17:00 – 19:30: **AGM / AGA** – Morisset 212

19:30 – 21:30: **CPA Reception / Réception ACP** – Father & Sons; 112-½ rue Osgoode Street

Wednesday, June 3rd – mercredi 3 juin :

12:30 – 14:00: Morisset – 252

Departments of Philosophy Chairs' Meeting (Bring your own lunch)

Rencontre des directrices et directeurs des départements de philosophie (N'oubliez pas votre goûter)

CANADIAN SOCIETY FOR CHRISTIAN PHILOSOPHERS

LA SOCIÉTÉ CANADIENNE DES PHILOSOPHES CHRÉTIENS ET CHRÉTIENNES

Montpetit 204

June 1, 2015

9:00 – 10:00am – *Aquinas on the Separability of the Human Soul: A Debt to Aristotle or a Distortion of Aristotle?*

P: Matthew Small, Western University

C: Louis Groarke, St. Francis-Xavier University

10:15 – 11:15am – *Might God Prefer Natural Evil?*

P: Jeremy Dawson, Ryerson University

C: Elliot Rossiter, Western University

11:30 – 12:30pm – *Reconstructing Molinism*

P: Tanner Walsh, Minnesota State University at Mankato

C: Sarah Hogarth Rossiter, Western University

12:30 – 2:00pm – LUNCH

2:00 – 3:00pm – *The Evolutionary Argument against Naturalism: Two Critiques*

P: John Thorp, Western University

C: Dennis Hudecki, Brescia College

3:15 – 4:15pm – *Sur les rapports entre le beau, le vrai, le bien et l'amour*

P: Francis Proulx, Université du Québec à Montréal

C: Hugh Hunter, Dominican University College

4:30 – 5:30pm – KEYNOTE ADDRESS

Love and Forgiveness: Swinburne on Atonement

P: Eleonore Stump, St. Louis University

Realism and Anti-Realism in Ethics and Religion / Réalisme et anti-réalisme en éthique et religion

An international symposium sponsored by the Canadian Jacques Maritain Association in association with the Congress of the Social Sciences and Humanities

Un colloque international coparrainé par l'Association canadienne Jacques Maritain en collaboration avec le Congrès des sciences humaines

May 30 – May 31, 2015 / les 30 et 31 mai 2015

<p style="text-align: center;">Session I</p> <p style="text-align: center;">Saturday, May 30 – Morisset (MRT) 219 9:00am to 1:00pm</p> <p>Lorenzo Spezia (Theological Institute of Assisi, Italy): <i>Facts or Just Interpretation? Hermeneutics as a Foundation for a New Realism</i></p> <p>Frederick Matern (Independent Scholar, Canada): <i>The Problem of Perekhivanie (Erlebnis) in the Realism of S.L. Frank</i></p> <p>Nikolaj Zunic (St. Jerome's College, Waterloo): <i>The Idea of Universal Justice</i></p> <p style="text-align: center;">Keynote 1</p> <p>Graeme Hunter (Ottawa): <i>Is the World Intelligible to Us? A Religious Answer</i></p>	<p style="text-align: center;">Session II</p> <p style="text-align: center;">Sunday, May 31 – Montpetit (MNT) 204 9:00am to 1:00pm</p> <p>Brandon Yarbrough (Claremont): <i>Believing in God, Being our Guide</i></p> <p>David Lea (American University of Sharjah, UAE): <i>Schmitt's Political Realism and the Rejection of Liberal Democracy</i></p> <p>Alex Ferrant (Dominican School of Philosophy and Theology, Berkeley): <i>Whatever Happened to the Good? -- Imagination and the Modern Loss of Appetite</i></p> <p style="text-align: center;">Keynote 2</p> <p>Timo Koistinen (Helsinki): <i>DZ Phillips' Contemplative Philosophy and Theological Realism</i></p>
LUNCH / DÉJEUNER	LUNCH / DÉJEUNER
<p style="text-align: center;">Saturday, May 30 – 2:30pm to 5:00pm</p> <p>There will be a memorial service and 'Celebration of Life' of Prof. Leslie Armour (Mar. 9, 1931-Nov. 1, 2014), a former President of the Canadian Jacques Maritain Association. The service and a reception will be held at the National Cemetery of Canada, the Beechwood Cemetery, in Ottawa. All are invited.</p> <p>The service will be held in the Memorial Centre at the Beechwood site, at 3:00 pm. The Cemetery is northeast of the downtown core of Ottawa, at 280 Beechwood Ave. Those attending the Congress who may need transportation, may meet at the Congress Registration area at 2 pm.</p>	<p style="text-align: center;">Session III</p> <p style="text-align: center;">Sunday, May 31 – Montpetit (MNT) 204 2:00pm to 5:30pm</p> <p>Tarang Kapoor (Delhi): <i>Realism and Anti-Realism in Ethics: A Wittgensteinian Resolution to the Debate</i></p> <p>Elizabeth Trott (Ryerson): <i>Idealism and Ethics: Hegel, Green, and Armour</i></p> <p>Nick Verrastro (Brandeis): <i>Boyd's Moral Realism: A Critique</i></p>

Canadian Journal of Philosophy Distinguished Lecture

Jennifer Hornsby

(Birkbeck College – University of London)

Infinitives in Practical Thought

Intellectualists (at least some of them) tell us not only that a person who knows how to do something therein knows a proposition, but also that a person who intends to do something intends a proposition. I argue that they are wrong in both cases. I think that it helps in seeing that they are wrong to consider 'know how —' and 'intend —' together. When these are considered together, a realistic conception of human agency can inform the understanding of some infinitives: the argument need not turn on what semanticists have said about (what they call) "the subjects of infinitival clauses".

φ φ φ φ φ

Jennifer Hornsby's BA, MPhil and PhD are from Oxford, London and Cambridge respectively. She was a founder member of the Centre for the Study of the Mind in Nature, Oslo, and has been Co-Director of its Rational Agency section since 1997. She has held research positions in U.S.A., Australia and Norway. She is Emeritus Fellow of Corpus Christi College, Oxford where she was a Tutorial Fellow from 1978 until she came to Birkbeck where she has been Professor since 1995.

ALLOCUTION PRÉSIDENTIELLE / PRESIDENTIAL ADDRESS

Frédéric Bouchard

(Université de Montréal)

Subventions, classements et autres victimes scientométriques

Grants, Damned Ranks, and Scientometrics

Excellence in scholarship is both the means and the end of most of University's missions. Assessing this excellence is anything but trivial. Philosophy of science can help us understand these assessments. We will examine various ways in which excellence is assessed and recognized in grant competitions, academic rankings and the indicators (e.g. citations) used to determine what passes as important or good scholarship. We will also examine how many of these measures of excellence, when misunderstood and misused, have unintended negative consequences for the vitality of an academic community, especially in the humanities. I will offer some suggestions on how to improve our attempts to recognize and reward good research.

L'excellence en recherche est à la fois la finalité et l'outil de l'action universitaire. L'évaluation de la qualité de cette recherche est toutefois non triviale. La philosophie des sciences peut nous aider à comprendre les présupposés de ces exercices d'évaluation. Nous examinerons les différentes manières utilisées pour évaluer et reconnaître l'excellence dans les concours subventionnaires, les classements ainsi que les indicateurs (comme les citations) couramment utilisés pour identifier cette excellence. Nous examinerons en quoi ces méthodes et ces pratiques, lorsque mal comprises ou mal utilisées, ont des conséquences négatives inattendues pour la vitalité d'une communauté académique, en particulier en lettres et sciences humaines. Je terminerai en offrant des pistes d'amélioration dans nos moyens de la reconnaissance de la qualité en recherche.

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CPA Tradition: Chairs are assigned by fiat. Read all the programme carefully. If the assignment is inconvenient, please arrange for a substitute.

Une vieille tradition de l'ACP veut que les président-e-s de session soient assigné-e-s d'office. Lisez bien tout le programme. Si l'attribution ne vous convient pas, svp trouvez un-e substitut.

The CPA would like to thank all the referees whose work has made this programme possible. We apologize for any omissions.

L'ACP aimerait remercier tous les évaluateurs-trices des communications qui grâce à leur travail ont rendu ce programme possible. Veuillez excuser les omissions.

M. Alfani
S. Anderson
I. Apostolova
R. Arthur
N. Ballantyne
F.-I. Banville
M. Barr
C. Barry
R. Basu
P. Baumann
A. Beary
A. Beaulieu
E. Begby
M. Béland
P. Biondi
K. Blanchette
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J. Tomalty
J. Turri
C. Tweed
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THE 2015 CPA BOOK PRIZE

The Winners of the Canadian Philosophical Association's 2015 Book Prize competition will be announced at the Presidential Address on Sunday, May 31, 2015, in room 212 of the Morisset building at 5:30pm.

The CPA wishes to thank its generous sponsors, the Cambridge University Press and Les Presses de l'Université de Montréal.

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LE PRIX DU LIVRE DE L'ACP 2015

Les gagnant-e-s de la compétition du Prix du livre 2015 seront annoncé-e-s à l'allocution présidentielle le dimanche 31 mai 2015 dans la salle 212 de l'édifice Morisset à 17h30.

L'ACP remercie grandement Cambridge University Press et Les Presses de l'Université de Montréal de leur parrainage très généreux.

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NOUVEAUTÉS dans la collection PENSÉE ALLEMANDE ET EUROPÉENNE



CARL SCHMITT

Légalité et légitimité

Présentation et notes par Augustin Simard
Traduction de l'allemand par Christian Roy
et Augustin Simard

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Sous la direction de
MARTINE BÉLAND

Lectures nietzschéennes

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