

# Women's and Gender Studies et Recherches Féministes

Saturday June 1, 2013/Samedi le 1 juin 2013

Annual Coordinators' Meeting/Réunion annuelle des coordinatrices

Room/Salle: Clearihue C108 (Meeting/Réunion)

Room/Salle: Clearihue B115 (Morning Refreshments and Lunch/Pause matinale et Déjeuner)

## Agenda/Ordre du jour

**8:30 – 9:00 am** Morning Refreshments (Clearihue B115)

**9:00 – 10:15 am** Welcome and Brief Introductions – Ilya Parkins (University of British Columbia Okanagan) (Clearihue C108)

**10:15 – 11:45 am** Praxis Learning in WGS Programs – Presenters: Susanne Luhmann (Alberta) and Jennifer Johnson (Laurentian) and Roundtable: Abbie Bakan (Queen's); Angela Failler (Winnipeg); Kim Snowden (British Columbia); and Susan Fast (McMaster)

**12:00 – 1:00 pm** Lunch (Room: Clearihue B115)

**1:00 – 2:45 pm** Managing Like a Feminist? Difficult Conversations in Program Coordination – Ilya Parkins and small group discussions (Clearihue C108)

**2:45 – 3:00 pm** Coffee/refreshment break (Clearihue B115)

**3:00 – 4:30 pm** Speaking to Administration in an Austere Climate: Effective Practices – Annalee Lepp (Victoria) (Clearihue C108)

**4:30 – 5:00 pm** Wrap Up. Discussion of Themes for Next Coordinators' Meeting – Ilya Parkins

**6:00 pm** Coordinators' Dinner – Location TBA

**Sunday, June 2, 2013/Dimanche le 2 juin 2013**

<p><b>8:30- 4:30</b></p>	<p align="center"><b>Informal Discussion Space/Refreshments/WGSRF Conference Programs/ Espace de discussion informelle/Rafraîchissements/Programmes de conférence WGSRF Room/Salle: Clearihue B115</b></p>
<p><b>9:00 – 10:15</b></p> <p><b>Welcome and Opening Panel/ Bienvenue et Comité d'ouverture</b></p>	<p align="center"><b>Welcome: Mavis Underwood, Tsawout Community, Saanich Nation</b></p> <p align="center"><b>Opening Panel: Indigenous Perspectives on Women's and Gender Studies</b> <b>Sinéad Charbonneau, Métis Nation</b></p> <p align="center"><b>Sarah Hunt, PhD Candidate, member of Kwagiulth First Nation</b> <b>Miranda Moore, LL.B., Anishnabekwe (original woman) from Cote First Nation, Treaty 4 territory (SK)</b> <b>Moderator: Christine Welsh, Métis Nation, Associate Professor, Women's Studies, University of Victoria</b></p> <p align="center"><b>Room/Salle: Clearihue A127</b></p>
<p>10:15- 10:30</p>	<p align="center">Break/Pause</p>
<p><b>10:30 - 11:45</b></p> <p><b>Plenary/ Session plénière</b></p>	<p align="center"><b>Robyn Wiegman</b> <b>Professor of Literature and Women's Studies</b> <b>Duke University</b> <b>Room/Salle: Clearihue A127</b></p> <p align="center"><b>“The Times We're In”</b></p> <p align="center">This plenary presentation examines the turn to affect in current feminist and queer studies scholarship by tracking its utility in understanding the political conditions of the present. Key words include precarity, reparation, political depression, and loss.</p> <p align="center"><b>Moderator: Ann Braithwaite, University of Prince Edward Island</b></p>
<p><b>12:00 – 1:15</b></p>	<p align="center"><b>Lunchtime Roundtable/ Déjeuner Table ronde</b> <b>On (Not) Telling Stories About Women's and Gender Studies</b> <b>Ann Braithwaite (University of Prince Edward Island)</b> <b>Catherine Orr (Beloit College)</b> <b>Room/Salle: Clearihue C109</b></p> <p>Several theorists have recently returned to the question of historicizing. For example, Joan Wallach Scott suggests that the “fantasy of feminist history” enables “the relationship between past and present” not to be “taken for granted but considered a problem to be explored” (2011, 22) and Robyn Wiegman “dwells on the political aspirations of identity knowledges by attending to the disciplinary practices that comprise and define them” (2012, 5). The aim of this session is to engage participants and audience in exploring how “history” dominates WGS’ institutional structures and pedagogical desires.</p>

**Sunday, June 2/Dimanche le 2 juin**

<p><b>1:30 - 2:45</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>On the Edges of Girlhood Studies</b></p> <p><b>Chair: Ilya Parkins (University of British Columbia Okanagan)</b></p> <p>On the Edge of Women's and Gender Studies: Girls' Studies and the Problem of Definition <b>Kelly Ball (Emory University)</b></p> <p>Transnationalizing Girlhood Studies: Looking to Caribbean Girl Guides as a way to trouble the edges of Girlhood Studies <b>Shana Calixte (Northern Initiative for Social Action)</b></p> <p><i>Failing Boys &amp; Smart Girls:</i> Effects on femininities of "underachieving" boys <b>Anna Lise Trudell (Western University)</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>Edgy Bodies: The Pedagogies of Feminist Porn Studies</b></p> <p><b>Chair: Annalee Lepp (University of Victoria)</b></p> <p>Edgy Knowledge(s): Porn Pedagogies, Porn as Method <b>Bobby Noble (York University)</b></p> <p>Stripping the Stacks: Librarians, Pornography and Pedagogical Possibility <b>Lisa Sloniowski (York University)</b></p> <p><i>Fifty Shades of Grey</i>, Mommy-Porn and the Glory of Whoredom: Reconceptualizing the Landscape of Women <b>Lyndsay Crump (York University)</b></p> <p>(Re)Constituting Porn-y Pleasure <b>Maddy McKelvie (York University)</b></p> <p>Panics and Precedents: An Examination of Canadian Obscenity Trials <b>Adriana King (York University)</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>Exploring the Potential of Escaping "Normative Motherhood" through Theories of (Inter) Subjectivities</b></p> <p><b>Chair: Amanda Watson (University of Ottawa)</b></p> <p>The Construction of Subjectivity in the Political Debates on Abortion Law in Czechoslovakia in 1957 and 1986 <b>Andrea Prajerova (University of Ottawa)</b></p> <p>Birthing a Movement?: Negotiating the mother subject through activist mama zines <b>JoAnne Gordon (University of Ottawa)</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Breast Cancer as Biopower Litmus</b></p> <p><b>Chair: Thea Cacchioni (University of Victoria)</b></p> <p>Feminist Bioethics, Narrative Ethics, and Disruptive Breast Cancer Narratives: Claiming the Subjective Edge <b>Emilia Nielsen (University of British Columbia)</b></p> <p>Understanding South Asian Immigrant Women's Access to Cancer Screening Services through the Lens of Intersectionality <b>Sanzida Habib (Simon Fraser University)</b></p> <p>The Edges of Intimacy: Contagion and Culture in Indigenous Breast Cancer Narratives <b>Eva Karpinski (York University)</b></p>
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**Sunday, June 2/ Dimanche le 2 juin**

<b>1:30-2:45</b>	<p style="text-align: center;"><b>Intersecting Edges: Gender, Culture, Resistance</b></p> <p style="text-align: center;"><b>Roundtable Co-Sponsor: Asian Canadian Studies Network</b></p> <p style="text-align: center;"><b>Room/Salle: Clearihue C112</b></p> <p>Precariously and uncomfortably situated at the edge of women and gender studies, ethnic and migration studies, Asian Canadian studies and area studies, what can be garnered from viewing the edges and intersections of these fields through the lens of Asian Canadian/North American feminisms? Participants will explore and problematize the boundaries, configurations, efficacy, and opportunities for Asian Canadian/North American feminisms. How can an accounting of the multiplicities and complexities of Asian women as agents of change in Canada alter dominant conceptualizations and configurations of social movements for social change?</p> <p><b>Presenters:</b> <b>Alice Ming Wai Jim, Department of Art History, Concordia University</b> <b>Elaine H. Kim, Asian American Studies, Department of Ethnic Studies, University of California, Berkeley</b> <b>Jo-Anne Lee, Department of Women's Studies, University of Victoria</b> <b>Hijin Park, Department of Sociology, Brock University</b></p>
<b>2:45 - 3:00</b>	Break/Pause

**Sunday, June 2/Dimanche le 2 juin**

<p><b>3:00 – 4:15</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Embodying Feminist Political Ecology in Diverse Contexts: Environment, Community and Habitus</b></p> <p><b>Chair: Heather Latimer (University of British Columbia)</b></p> <p>Intersections of Gender and Water: Comparative approaches to everyday negotiations of water access in underserved areas of Accra, Ghana and Cape Town, South Africa <b>Leila Harris (University of British Columbia)</b></p> <p>“Female Hiballer”: The reconstruction of gendered habitus in tree planting camps <b>Karen McCallum (McMaster University)</b></p> <p>“Somos Luchadoras”: Barrio Women’s Community Organizing in the Bolivarian Process <b>Calais Caswell (University of Ottawa)</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Reconsidering the Second Wave: Destabilizing Assumed Identities</b></p> <p><b>Chair: Angela Failler (University of Winnipeg)</b></p> <p>From Gender Justice to Carceral Justice?: Reconsidering Second Wave Canadian Feminist Sexual Assault Law Reform Strategies <b>Lise Gotell (University of Alberta)</b></p> <p>Before Gender: Uses of Sex in Second Wave Feminist Literary Criticism <b>Leah Claire Allen (Duke University)</b></p> <p><i>Ginger Snaps</i> Revisited: Edgy (Un?)Intelligibilities <b>Heather Tapley (University of Victoria)</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>Territorial Visibilities: Surveillance, Social Networks and Struggles for “Safe” Space</b></p> <p><b>Chair: Connie Guberman (University of Toronto Scarborough)</b></p> <p>Women’s Experiences with CCTV: Edging Studies on Surveillance Toward Feminist and Gendered Analyses <b>Emily van der Meulen (Ryerson University)</b></p> <p>From virtual towns to personal networks: problematizing the notion of online community in feminist Internet studies <b>Veronika Novoselova (York University)</b></p> <p>All the Resistance that Fits: How Canadian women print journalists challenge power in newsrooms <b>Vivian Smith (University of Victoria)</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>Scene of the Crime, Sites of Resistance: Feminist Interrogations into Acts of Witnessing</b></p> <p><b>Chair: Shoshana Magnet (University of Ottawa)</b></p> <p>Witnessing Theory and its Origins in the 1964 Kitty Genovese Murder <b>Carrie Rentschler (McGill University)</b></p> <p>Sexuality in the Time of War <b>Sharon Silwinski (University of Western Ontario)</b></p> <p>A Particular Seam of Space and Time: Witnessing Revolutionary Acts <b>Krista Lynes (Concordia University)</b></p>
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**Sunday, June 2/Dimanche le 2 juin**

**4:45 – 6:30**

**WGSRF Awards Ceremony and Reception/**

**Cérémonie de remise de prix WGSRF et Réception**

**Outstanding Scholarship Prizes, Graduate Essay Prizes, and Undergraduate Essay Prizes**

**Room/Salle: Village Greens, Cadboro Commons**

**CASH BAR ONLY**

**Monday June 3, 2013/Lundi le 3 juin 2013**

<p><b>8:30 – 4:30</b></p>	<p align="center"><b>Informal Discussion Space/Refreshments/WGSRF Conference Programs</b>  <b>Espace de discussion informelle/Rafraîchissements/Programmes de conférence WGSRF</b>  <b>Clearihue B115</b></p>			
<p><b>9:00 – 10:15</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Critical Indigenous-centered Feminisms: Transforming Perspectives and Practices</b></p> <p><b>Chair: Christine St. Peter (University of Victoria)</b></p> <p>Indigenous Feminist Legal Methodology: Thinking Through Methodological Edges  <b>Emily Snyder (University of Alberta)</b></p> <p>Stolen Sisters: The Politics, Policies, and Heartbreak of Missing and Murdered Women in Canada - 10 Years On  <b>Wendee Kubik (Brock University) &amp; Carrie Bourassa (University of Regina)</b></p> <p>Intensities of Belonging: The Affective Life of Settler Colonialism  <b>Roxanne Runyon (University of Alberta)</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>A Case of Imposed Identities: Fit, Fat and Queer</b></p> <p><b>Chair: Melissa Autumn White (University of British Columbia)</b></p> <p>Exercising my right to be Queer: Analysing the impact of heteronormative gender ideals on queer women's body image and gender identity  <b>Claire Carter (University of Regina)</b></p> <p>Queering Fat Activism: A Study in Whiteness  <b>Emma Lind (Carleton University)</b></p> <p>Towards a Theory of Identity in Position: 'Imposed Identity Theory'  <b>Sarah McQuarrie (Memorial University of Newfoundland)</b></p>	<p><b>Room/Salle : Clearihue C113</b></p> <p><b>Living the Questions: Motherhood/Gendered Labour Markets</b></p> <p><b>Chair : Francine Descarries (Université du Québec à Montréal)</b></p> <p>At a double (cutting) edge? Discourses about maternal body practices by French-speaking participants in online forums about natural parenting  <b>Florence Pasche Guignard (University of Toronto)</b></p> <p><i>"As If You Have a Choice...":</i> Popular Media Representations of 'Autism Mothers' as Feminine Warriors, and the Re/education of Mother-Subjects in Late Modernity  <b>Patricia Douglas (University of Toronto)</b></p> <p>Mechanical Motherhood: Egg Donation as Precarious Labour  <b>Alana Cattapan (York University)</b></p> <p>Cutting Edge or Edged Out? Gender and Neoliberal Agricultural Policy  <b>Amber Fletcher (University of Regina)</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Intersectional Gender Justice in Converging Social Movements: Building Resiliencies and Solidarities Across Diverse Urgencies</b></p> <p><b>Chair: Marie Lovrod (University of Saskatchewan)</b></p> <p>Forced Migration and Transnational Feminist Communities: Devising Alternative Uses of Capital in Network Building  <b>Abigail Iserheinrheim (University of Saskatchewan)</b></p> <p>Women's and Gender Studies at the Edges of Collaborative Research  <b>Marie Lovrod (University of Saskatchewan)</b></p> <p>Radical Listening: Transdisciplinarity, Restorative Justice, Change  <b>Shannon Moore (Brock University)</b></p>

**Monday June 3/Lundi le 3 juin**

10:15- 10:30	Break/Pause
<b>10:30 – 11:45</b> <b>Plenary/ Session plénière</b>	<p style="text-align: center;"><b>Maria Campbell</b> <b>“They are Entirely too Free”: Construction of the Indian Woman</b> <b>Room/Salle: Clearihue A127</b></p> <p>This plenary presentation speaks to the roots of violence against Aboriginal women in the very early practices of bringing Indian women into line. The purpose of this plenary is to share knowledge and foster discussion about what happened in Indigenous societies as a result of the recognition that in order to change the people, it became expedient to change the lives of women.</p>
<b>12:00 – 1:15</b>	<p style="text-align: center;"><b>Lunchtime Workshop/Déjeuner Atelier</b> <b>How Minorities Use Spoken Word Poetry to Challenge, Transform and Create New Identities Through Performance</b> <b>Jenna Tenn-Yuk (University of Ottawa)</b> <b>Room/Salle: Clearihue C109</b></p> <p>Spoken word is a form of activism in which poets can challenge gender hierarchies, heteronormativity, race and class for social change. This platform often draws marginalized and oppressed individuals where their voices are valued and heard (Somers-Willett 54). This workshop will open space to participant’s thoughts, feelings and stories, as catalysts to social change. This workshop will also provide a space to explore and transform conflicting identities through performance.</p>



**Monday, June 3/Lundi le 3 juin**

<p><b>1:30 - 2:45</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Critical Disability as Difficult Knowledge: The Performative Politics of In/Ex/clusions</b></p> <p><b>Chair: Thea Cacchioni (University of Victoria)</b></p> <p>Romantic Supercrrips: Disability at the Edge of Love in “The Undateables” <b>Patrycja Wawryka (University of Ottawa)</b></p> <p>Performativity and the Diabetic Subject <b>Alexandra Born (Carleton University)</b></p> <p>Epistemology of the rejected body <b>Alfiya Battalova (University of Illinois at Chicago)</b></p> <p>“It’s not all in my head. The pain I feel is real.” How Moral Judgment Marginalizes Women with Fibromyalgia, a Chronic-Pain Condition <b>Margaret Oldfield (University of Toronto)</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>The Author Meets Her Critics</b></p> <p><b>Chair: Margot Francis (Brock University)</b></p> <p><i>Edges of Global Justice: The World Social Forum and Its 'Others'</i> <b>Janet Conway (Brock University)</b></p> <p>Response: Querying Transnational Feminist Sexual Politics and Anti-Globalization Struggles <b>Trish Salah (University of Toronto)</b></p> <p>Response: Making ‘Other Worlds’: Feminist engagement with the WSF from Canada to Tunis (2013) <b>Pascale Dufour (Université de Montréal)</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>CRIAW-ICREF and the Changing Edges of Women’s/Gender Studies and Feminist Research</b></p> <p>This workshop will explore the role of the Canadian Research Institute for the Advancement of Women (CRIAW-ICREF) both at the centre and at the margins of the development of women’s/gender studies and feminist research. For example, initially CRIAW-ICREF was at the centre of the very marginalized field of women’s studies that was being created while, at the same time, it was at the cutting edges of feminist research and women’s studies. In the same spirit, the workshop will reflect on CRIAW-ICREF’s current projects and future directions. <b>Ann Denis (University of Ottawa) &amp; Linda Christiansen-Ruffman (Saint Mary’s University)</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Economies of Scale in Anti-Oppressive Analysis: Neo-Liberal Funding, Urban Renewal and the Ravages of Respectability</b></p> <p><b>Chair: Habiba Zaman (Simon Fraser University)</b></p> <p>Walking Along the Edge: Negotiating the Demands of State Funding and Tensions in Anti-Oppressive Practice <b>Lisa Mae Boucher (York University)</b></p> <p>Urban renewal and Displacement: An Exploration of the affects of Gentrification in Hintonburg, Ottawa <b>Jill Thayer (Carleton University)</b></p> <p>Grameen Bank Women Borrowers: Private Space and Public Space Development in Patriarchal Bangladesh <b>Kazi Abdur Rouf (University of Toronto)</b></p>
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**Monday, June 3/Lundi le 3 juin**

<p><b>1:30 – 3:00</b></p> <p><b>Equity Panel/</b></p> <p><b>Comité sur l'équité</b></p>	<p style="text-align: center;"><b>Strengthening Canada's Research Capacity: Responding to the CCA Report on the Gender Dimension</b></p> <p style="text-align: center;"><b>Room/Salle: Clearihue A127</b></p> <p>Responding to the lack of diversity in the 2010 announcement of Canada Excellence Research Chairs, the Council of Canadian Academies struck an expert panel at the request of the Minister of Industry to explore the question of "Why?" Their final report, <i>Strengthening Canada's Research Capacity: The Gender Dimension</i>, was released in November 2012. Join <b>Veronica Strong-Boag</b> (University of Victoria), <b>Lorna Williams</b> (University of Victoria), and <b>Nadia Ghazzali</b> (Université du Québec à Trois Rivières) for a conversation hosted by <b>Lynn Wells</b> (First Nations University) on the report's recommendations and how we can move forward in ensuring diversity in research support across Canada.</p> <p>Co-sponsored by the Federation for the Humanities and Social Sciences Director of Equity and Diversity, the Canadian Sociological Association, and Women's and Gender Studies et Recherches Féministes.</p>
<p>2:45 – 3:00</p>	<p style="text-align: center;">Break/Pause</p>

**Monday, June 3/Lundi le 3 juin**

<p><b>3:00 – 4:15</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>Marginalization of Reproductive Rights: Policies, Voices, and Positions</b></p> <p><b>Chair: Sikata Banerjee (University of Victoria)</b></p> <p>Missionary Positions: Christian Fundamentalism, Abortion and Pro-Natalism in Russia <b>Maria Arseniuk (University of Ottawa)</b></p> <p>From the World Population Conference to the Millennium Development Goals: The Evolving Constructions of Women's Reproductive Health and Policies in the United Nations Summitry, 1954-2005 <b>Emily Harris (University of Ottawa)</b></p> <p>Women's Groups and Feminist Self-Help Books in Eastern Europe: Voices from the Edges of Post-Communist Discourses <b>Anna Bogic (University of Ottawa)</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Negotiating the Edge: Praxis Learning in WGS between Feminist Activism and Neoliberal Job Market Readiness</b></p> <p><b>Chair: Ann Braithwaite (University of Prince Edward Island)</b></p> <p>Feminist praxis in Canadian university and college WGS programs <b>Jennifer L. Johnson (Laurentian University) &amp; Susanne Luhmann (University of Alberta)</b></p> <p>Feminist Praxis and Service-Learning in Canada's Depoliticized Nonprofit Sector <b>Joanne Muzak (Independent Scholar and Educational Consultant)</b></p> <p>Shaping Intersectional Gender Studies: Women and Gender Studies Practicum Courses as Transformative Sites of Learning <b>Joan Simalchik (University of Toronto)</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>Bodies at the Edge: Challenging the Neoliberal Rhetorics of (Un)livability</b></p> <p><b>Chair: Annalee Lepp (University of Victoria)</b></p> <p>Indigenous Decolonization Meets Trans Studies <b>Laine Hughes (York University)</b></p> <p>Treaties and the Gateway Pipeline <b>Jen Preston (York University)</b></p> <p>A Market in Dead Bodies: Polish Politics of White, but not Quite <b>Weronika Rogula (York University)</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Lives and Struggles @ the Edge of the Chinese State</b></p> <p><b>Chair: Feng Xu (University of Victoria)</b></p> <p>Narrating in the Shadow of Speaking-bitterness: Master Script and Women's Life Story <b>Xin Huang (University of Wisconsin Milwaukee)</b></p> <p>Contesting Identities: An Auto-ethnography of a Kazakh Wedding Feast <b>Gulidana Shalimujiang (University of British Columbia)</b></p> <p>Managing sentiments: gender and local governance in China <b>Sophia Woodman (University of British Columbia)</b></p>
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**Monday, June 3/Lundi le 3 juin**

<b>4:30 – 6 pm</b>	<p><b>WGSRF Annual General Meeting/ Réunion annuelle de l'association Room/Salle: Clearihue A127</b></p>
<b>6:00 – 7:30</b>	<p><b>WGSRF Scholarly Activities Celebration and Reception/ Célébration des activités universitaires et Réception Room/Salle: Campus View Room, Cadboro Commons  CASH BAR ONLY</b></p>
<b>9:00 pm –</b>	<p><b>ACCUTE Dance/ Danse ACCUTE  Victoria Event Centre, 1415 Broad Street (downtown)</b></p>

**Tuesday, June 4, 2013/Mardi le 4 juin 2013**

<p><b>8:30 – 9:00</b></p>	<p align="center"><b>Informal Discussion Space/Refreshments/WGSRF Conference Programs/ Espace de discussion informelle/Rafraîchissements/Programmes de conférence WGSRF Room/Salle: Clearihue B115</b></p>			
<p><b>9:00 – 10:15</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>The Politics of Food and Feeding: Not Always Obvious</b></p> <p><b>Chair: Margaret Toyé (Wilfrid Laurier University)</b></p> <p>Breastfeeding in Combat Boots? Media Representations of Mothering at the Edge <b>Amanda Watson (University of Ottawa)</b></p> <p>Men nurturing through food: challenging gender dichotomies around domestic cooking <b>Michelle Szabo (University of Toronto)</b></p> <p>Looking back, moving forward: A feminist history of the dietetics profession in Canada <b>Jennifer Brady (Queen's University)</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>Graduate Student Caucus</b></p> <p><b>Facilitator: Laine Hughes (York University)</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Archives, Affect and Assessing Feminist Herstories: Collective Choices and their Implications</b></p> <p><b>Chair: Ilya Parkins (University of British Columbia Okanagan)</b></p> <p>Feeling the Archive: Affect, objects, and queer history <b>Tamara de Szegheo Lang (York University)</b></p> <p>Feminist Stories and the Turn to the History <b>Elizabeth Groeneveld (McGill University)</b></p> <p>At the Edges of the Digital Imperative: Digital Media in the Lesbian-Separatist Archive <b>Caitlin McKinney (York University)</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Pushing Feminist Critical Literary Lengths and Limits: Three Cases</b></p> <p><b>Chair: Samantha Feder (University of Ottawa)</b></p> <p>Authenticity as Edge: Feminist Autoethnography and Lindqvist's <i>Exterminate all the Brutes</i> <b>Kate Daley (York University)</b></p> <p>Compassionate Readership: Anger and Suffering in Sapphire's <i>Push</i> <b>Heather Hillsburg (University of Ottawa)</b></p> <p>Dead Girl Talking <b>Fiona Nelson (University of Calgary)</b></p>
<p>10:15 – 10:30</p>	<p align="center">Break/Pause</p>			

**Tuesday, June 4/Mardi le 4 juin**

<p><b>10:30 – 11:45</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle : Clearihue C109</b></p> <p><b>The Working Language of Women’s Studies : A Hegemonic Relationship</b></p> <p><b>Chair : Margaret Oldfield (University of Toronto)</b></p> <p>Language is Not Neutral <b>Francine Descarries (Université du Québec à Montréal)</b></p> <p>Translation as Power: Issues for Québec Feminists <b>Geneviève Pagé (Université du Québec à Montréal)</b></p> <p>The Challenge of <i>Nous femmes</i> [« we women »] and the Concept of Sex-Class <b>Sandrine Ricci (Université du Québec à Montréal)</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>The Field of Women’s and Gender Studies: What’s Happening Now?</b></p> <p><b>Chair: Connie Guberman (University of Toronto Scarborough)</b></p> <p>Thrills, Spills and Skills: Feminist Pedagogy and the Activist Classroom <b>Victoria Bromley (Carleton University)</b></p> <p>‘They’re Here’ : A Look At Men In Women’s Studies Today <b>Gary Lee Pelletier (York University)</b></p> <p>“Nineteen Funerals”: Ethics of Representation in Memorializing Murdered Women as Community Service Learning <b>Ilya Parkins (University of British Columbia Okanagan)</b></p> <p>Interdisciplinarity is “In”: rethinking inter/disciplinarity and WGS for the neoliberal academy <b>Karen McCallum (McMaster University), Felicia Rahaman (McMaster University) &amp; Haley Turnbull (McMaster University)</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Violence Against Women: Policy in Practice</b></p> <p><b>Chair: Neelu Kang (University of British Columbia)</b></p> <p>Affective Politics: The United Nations and Say(ing) NO to Violence Against Women <b>Corinne Mason (University of Ottawa)</b></p> <p>Women’s services responding to violence against women: “<i>I’m careful where I say ‘feminist’</i>” <b>Joanne Baker (James Cook University)</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>Vested Interests: Youth Navigating Cultures of Difference</b></p> <p><b>Chair: Heather Latimer (University of British Columbia)</b></p> <p>Disrupting Gender Normative Discourses: Voices from the Edge <b>Jennifer Marchbank &amp; Sylvia Traphan (Simon Fraser University)</b></p> <p>Beauty Pageants and the Self: An Autoethnography <b>Jacquelyn Larden (University of British Columbia)</b></p>
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**Tuesday, June 4/Mardi le 4 juin**

**12:00 – 1:15**

**Lunchtime Panel/Comité de déjeuner**

**“Girlhood Studies in Settler Societies”  
Room/Salle: Clearihue C109**

**Chair: Asia Czapska (Justice for Girls Outreach Society)**

Resistance and Remedy: Critical and Selective Sentient-Social Embodied Engagements: **Sheila Batacharya (University of Toronto)**

Indigenous Girls and the Colonial State: **Sandrina de Finney (University of Victoria)**

Racialized Queer and Trans Girls Organizing against Interpersonal and Enforcement Violence: **Lena Palacios (McGill University)**

**Tuesday, June 4/Mardi le 4 juin**

<p><b>1:30 – 2:45</b></p> <p><b>Concurrent Sessions/ Sessions simultanées</b></p>	<p><b>Room/Salle: Clearihue C110</b></p> <p><b>Matters of Interpretation: Muslim Women Misunderstood</b></p> <p><b>Chair: Francine Descarries (Université du Québec à Montréal)</b></p> <p>On the “Edge” of Access: Reviewing Ontario University Policies on Issuing Student Identification Photos of Niqab-wearing Women <b>Samantha Feder (University of Ottawa)</b></p> <p>The New Veiling in Jordan: Embodying Femininity, Negotiating Islam <b>Saba Abbas (York University)</b></p> <p>Affect, Connection and Contradiction: Towards a Comparative Textual Analysis of Writing <i>by</i> and <i>on</i> Polygamous Muslim Women <b>Nathan Rambukkana (York University)</b></p>	<p><b>Room/Salle: Clearihue C109</b></p> <p><b>Affects and the Political Limits of Transmission</b></p> <p><b>Chair: Ann Braithwaite (University of Prince Edward Island)</b></p> <p>Whiteness, national identity, and the affective work of shame: Theatre re-membering Indigenous Claims to Land in Canada <b>Margot Francis (Chair) (Brock University)</b></p> <p>Feeling Akin: Queer Memorial Politics at the Former Uckermark Concentration Camp for Girls and Young Women <b>Susanne Luhmann (University of Alberta)</b></p> <p>Sex work and authenticity in feminism’s “testimonial culture” <b>Sarah Mann (Athabasca University)</b></p>	<p><b>Room/Salle: Clearihue C113</b></p> <p><b>Bringing Critical Race Analysis to Cultures of Rape and Economies of Desire and Power</b></p> <p><b>Chair: Christine St. Peter (University of Victoria)</b></p> <p>Genocide Rape Survivors: ‘at the Edge’ of International Law and Rwandan Society <b>Nicole Ephgrave (University of Western Ontario)</b></p> <p>How Safe is the Digital Economy for Women? Call Centers in Delhi and their Women Employees <b>Arpita Mukerjee (University of Alberta)</b></p> <p>Constructing Whiteness and Locating Power in East Africa: Racialization, Desirability, and Status of ‘Others’ with Access <b>Zoe Gross (Carleton University)</b></p>	<p><b>Room/Salle: Clearihue C111</b></p> <p><b>Television in Retrospect: Interrogating Performative Popular Culture</b></p> <p><b>Chair: Heather Latimer (University of British Columbia)</b></p> <p>“They’re brilliant, they’re beautiful, and they [still] work for me”: Feminism, Jiggle Television and <i>Charlie’s Angels</i> (1976-81) <b>Christina Lucia Stasia (University of Alberta)</b></p> <p>“Whether you are gay or straight, I don’t like to see effeminate dancing on stage”: Questionable masculinities and the male dancer in popular television <b>Jade Boyd (Simon Fraser University)</b></p> <p>‘I’m no Angelina Jolie’: Exploring Women’s Self-Perceptions of Reality TV Celebrity <b>Natasha Patterson (Simon Fraser University)</b></p>
<p>2:45 – 3:00</p>	<p align="center">Break/Pause</p>			



**Tuesday, June 4/Mardi le 4 juin**

<p><b>3:00 – 4:15</b> <b>Plenary/ Session plénière</b></p>	<p><b>Drake Lecture – Canadian Society for History and Philosophy of Science</b></p> <p><b>Anne Fausto-Sterling</b> <b>Nancy Duke Lewis Professor of Biology and Gender Studies</b> <b>Brown University</b> <b>Room: Social Sciences and Mathematics (SSM) A120</b></p> <p><b>“From Babies to Gender Identity: How can we change the paradigm?”</b></p>
<p><b>6:00</b></p>	<p><b>Informal Gathering (Dinner) [Location: TBA]</b></p>